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CONFIRMATION NO. 1809

|                            |                                       |              |                        |                                      |
|----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>10781,172 | FILING DATE<br>02/17/2004<br><br>RULE | CLASS<br>446 | GROUP ART UNIT<br>3725 | ATTORNEY<br>DOCKET NO.<br>HAS1.005.2 |
|----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

## APPLICANTS

Angelo J. Cassette, Greensburg, PA;

\*\* CONTINUING DATA \*\*\*\*\* *FF*

This appln claims benefit of 60/447,425 02/14/2003

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *FF NONE*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 05/15/2004

|                                                                                                                                                     |                           |                        |                       |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                     | STATE OR<br>COUNTRY<br>PA | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>13 | INDEPENDENT<br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                        |                       |                            |
| Verified and Acknowledged<br>Examiner's Signature <i>FF</i> Initials                                                                                |                           |                        |                       |                            |

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## TITLE

Adjustable-tone deer call having a metal slider

|                                   |                                                                                                                   |                                                                                                                                                                                                                                              |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>385 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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